**Nursing Education Point Score Sheet Fall 2025 Admission**

Below is the score sheet used to assess your 2025 nursing application materials. Completing this score sheet is a mandatory component to your application. Your final points will be determined by the admissions committee. Please email the form once completed to Dr. Crystal Bowman at [crystal.bowman@oregoncoast.edu](mailto:crystal.bowman@oregoncoast.edu).

**All required courses must be completed with a “B” or better to be eligible for points**

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| **Science and Science-based**  **Course** | **College or University** | **Term and Year Course Completed** | **Course Number**  **and Name** | **Credits**  **Earned** | **C- to C+**  **(0 points)** | **B- to B+**  **(15 points)** | **A- to A+**  **(20 points)** | | **Science and Science Related Course Points**  **Total Possible: 100** |
| **BI 231 Human Anatomy & Physiology 1** |  |  |  |  |  |  |  | |  |
| **BI 232 Human Anatomy & Physiology 2** |  |  |  |  |  |  |  | |  |
| **BI 233 Human Anatomy & Physiology 3** |  |  |  |  |  |  |  | |  |
| **BI 234 Microbiology** |  |  |  |  |  |  |  | |  |
| **FN 225 Fundamentals of Nutrition** |  |  |  |  |  |  |  | |  |
| **General Education Courses** |  |  |  |  | **C- to C+**  **(0 points)** | **B- to B+**  **(5 points)** | **A- to A+**  **(7 points)** | | **General Education Total Points Possible: 14** |
| **Social Science Elective**  **(please consult with academic advisor for eligible courses for this category). Your PSY201 and/or PSY 215 can be used here** |  |  |  |  |  |  |  | |  |
| **Arts and Letters Elective**  **(please consult with academic advisor for eligible courses for this category** |  |  |  |  |  |  |  | |  |
| **Skills and Experiences** | | | | | | | | **Skills and Experiences**  **Total Points** | |
| **Certifications and Employment Verification:**  Current CNA or LPN license through the Oregon State Board of Nursing and have worked 1040 hours in the past 3 years as a CNA, CNA 2, or LPN and included Work Verification form**.**  or  Certification as a Certified Medical Assistant (CMA), Emergency Medical Technician (EMT), or Qualified Mental Healthcare Associate (QMHA) **(10** **points) and have worked 1040 hours in the past three years and included Work Verification Form Will be Required**  **Points will not be considered without employer verification sheet and official job description and valid certifications** | | | | | | | |  | |
| **Residency and Special Circumstances:**  Lincoln County Resident: **10 points (must send verification of address)**  Past or Current Military Service: **10 points** **(must send verification of past/present service)**  Current Employment at Samaritan Health Services: **10 points** **(with verification of current employment)** | | | | | | | |  | |
| **Prior Degrees:**  Awarded Associate Degree: **5 points**  Awarded Bachelor’s Degree– **10 points**  Awarded Master’s Degree: **15 points**  **NOTE: you will be awarded points for EACH degree that you have earned and that we can validate on a transcript** | | | | | | | |  | |
| **Courses taken at OCCC:**    2 points per required course - up to 16 points.  (Points will only be given for required courses for an OCCC Associate of Applied Science in Nursing Degree). Courses include WR121, WR122, WR227, PSY201, PSY215, MP111, BI231, BI232, BI234, FN225, MTH95 or higher, Social Science elective, Arts/Letters elective | | | | | | | |  | |
| **Letter of recommendation**: **(for both AAS and LPN-RN programs)**  Must be from current or previous faculty, current or previous employer or faculty member.  The letter of recommendation will be scored based on a rubric that will be posted online and will be assigned the following rating:  Excellent: **20 points**  Good: **15 points**  Satisfactory: **10 points**  Needs Improvement: **5 points**  Inadequate: **0 points** | | | | | | | |  | |
| **Essay:** **(for both AAS and LPN-RN programs)**  You will complete an essay in a proctored environment that will be scheduled after the application period closes on March 31, 2025. The topics will be provided to you at the start of the essay and you will have 20 minutes to complete the essay. The essay will be scored using a rubric that will be posted online and will be assigned the following rating scale:  Excellent: **20 points**  Good: **15 points**  Satisfactory: **10 points**  Needs Improvement: **5 points**  Inadequate: **0 points** | | | | | | | |  | |
| **Interview (For LPN-RN program only)**  As part of the application process, you will participate in a group interview with current second year nursing students, nursing faculty, and other college representatives. The questions are predetermined and will not be shared with you prior to the interview process. The interview panel will consist of 2-8 interviewers and up to four LPN-RN applicants.  The interview is worth a total of **30 points** – each interviewer will complete a rubric that will include a score. Scores from all interviewers will be averaged and that will be the points awarded. | | | | | | | |  | |
| **Nursing Entrance Exam: (For LPN-RN program only)**  As part of the application process you will complete a nursing entrance exam. The exams will be conducted in a proctored environment and will be scheduled after the application process closes on March 31, 2025.  You will be awarded **20 points** if you meet the pre-determined benchmark for the exam. You do not receive points if you do not meet the benchmark.  We are currently deciding on which entrance exam will be utilized. | | | | | | | |  | |
| **\*Total Points in First Section:** | | | | | | | |  | |
| **\*Total Points is Second Section:** | | | | | | | |  | |
| **\* Total Combined Points:** | | | | | | | |  | |

**Semester Points**: are calculated as follows: First and Second semester points are added together and divided by two which indicate points received for the third quarter

Disclosure and Release of Information: **I certify that the above information is thorough and accurate to the best of my knowledge.**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**